



THE MONTANA COMMUNITY FOUNDATION

cultivating philanthropy to build Montana's future

**Building Rural Communities Program
2008 GRANT APPLICATION COVER SHEET**

Deadline: Friday, February 15, 2008

(No handwritten cover sheets or narratives are accepted.)

Name of Organization:

Address:

City, State, Zip:

Phone/Fax/Web Address:

Contact Person & Title:

E-mail (Email address is REQUIRED):

Organizational budget (annual amount):

Type of Organization: (Please check one of the following)

- 501(c)(3) Organization (IRS designation, not State of Montana designation)
- Exempt Governmental Unit

Amount Requested: \$

Total Project Cost: \$

Of the total project cost, how much do you already have?

Which town/community will the grant serve?

What is the population of that town/community?

What other organizations or individuals have contributed or committed funds to this project?

Are you applying to other organizations for funding? Which ones?
