



## **MONTANA BANKERS EDUCATION FOUNDATION**

*A permanent endowment fund of the Montana Community Foundation*

### **SCHOLARSHIP APPLICATION 2008/2009 ACADEMIC YEAR**

#### **First State Bank of Malta**

#### **Eligibility Rules and General Information**

1. Scholarships will be awarded on an objective basis without regard to sex, age, race, religion or physical disability. Awards are made on the basis of academic achievement, educational goals, and school extracurricular and community activities, and such additional criteria as may be deemed appropriate. Some examples of such criteria include special awards, financial need or the results of performance tests.
2. Grants may be made for study at any accredited public or private post-secondary educational institution or state-licensed trade school.
3. Grant awards shall be used to pay costs of tuition, books or other required fees to an accredited public or private post-secondary educational institution or trade school.
4. Scholarships will be for the first year of study. The scholarship will be funded by the Montana Bankers Education Foundation and paid directly to the educational institution on behalf of the student. Awards are paid only after students complete and submit a **Required Student Information Form** to the Montana Community Foundation.
5. Scholarships will generally be split into two payments for fall and spring semesters; however, scholarships will be paid in full to any trade schools and other accredited public or private educational institutions that run a continuous program of study.
6. Scholarship recipients are selected and recommended by the Scholarship Advisory Committee of the bank through which they have applied.



## ***Scholarship Criteria***

**Criteria that must be met and proven before a scholarship may be awarded:**

- Applicant must have a cumulative GPA of 2.5 or better, as evidenced by most recent high school or college transcript.
- Applicant must be a graduating senior or a graduate of any Phillips County High School.

*Do you meet the above criteria?*



## **Scholarship Application**

### **Personal Information**

First Name \_\_\_\_\_ MI \_\_\_\_ Last Name \_\_\_\_\_  
Social Security Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

### **Mailing and Contact Information**

Address 1 \_\_\_\_\_  
Address 2 \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_

### **Education**

High School Name \_\_\_\_\_  
County \_\_\_\_\_  
Date of Graduation \_\_\_\_\_  
GPA \_\_\_\_ ACT \_\_\_\_ SAT \_\_\_\_ Other \_\_\_\_ Score \_\_\_\_

### **Essay Section**

*(If you have electronic documentation responding to the following essay questions, it may be attached when you have completed the application)*

1. Please state your educational and career goals. Explain why you want to attend college or a state-licensed trade school. Be specific.



2. Please list extracurricular activities in which you have participated over the last four (4) years. Be brief. Include years of participation for each activity.
  
3. Please list any community activities in which you have participated over the last four (4) years.
  
4. Please list your achievements or any special awards or honors you have received.
  
5. Please provide a list detailing prior or current summer or part-time employment.
  
6. Please state your reasons for requesting financial aid assistance.
  
7. Please provide any additional comments which you think may be relevant for committee consideration in evaluating this application.



### ***Additional Materials***

The following additional materials are required:

- A copy of most recent high school transcript demonstrating a cumulative GPA of at least 2.5
- At least two (2) letters of recommendation from adults who know you well

(If you have electronic versions of these documents, you may attach them when you submit this form. When your email window launches, select attach file function and attach any required documentation.)

If you DO NOT have an electronic version of your documentation, please mail to the following address:

Scholarship Processing  
Montana Community Foundation  
PO Box 1145  
Helena, MT 59624-1145

***Thank You for Applying!***

